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## BIB DATA SHEET

CONFIRMATION NO. 4500

<b>SERIAL NUMBER</b> 10/500,495	<b>FILING or 371(c) DATE</b> 04/01/2005 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1618	<b>ATTORNEY DOCKET NO.</b> 2003882-0016	
<b>APPLICANTS</b> Bipin Chandra Muljibhai Patel, Hitchin Hertfordshire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB02/05927 12/24/2002 <b>** FOREIGN APPLICATIONS *****</b> EUROPEAN PATENT OFFICE (EPO) 0131058.0 12/28/2001 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /MELISSA JEAN PERREIRA/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance MP Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 78	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> CHOATE, HALL & STEWART LLP TWO INTERNATIONAL PLACE BOSTON, MA 02110 UNITED STATES					
<b>TITLE</b> Delivery of neutron capture elements for neutron capture therapy					
<b>FILING FEE RECEIVED</b> 2300	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		